

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FW

In re Patent Application of

Atty WGN-723-1448  
Dkt.

SUZUKI, T.

C# M#

Serial No. 10/697,939

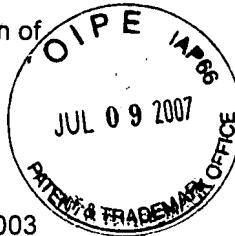
TC/A.U. 3714

Filed: October 31, 2003

Examiner:..A.P. Rada

Date:..July 9, 2007

Title: GAME SYSTEM AND GAME PROGRAM



Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	37	minus highest number	
previously paid for	37	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	3	minus highest number	
previously paid for	3	(at least 3) =	0 x \$200.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)
Two Month Extensions	\$450.00 (1252)/\$225.00 (2252)
Three Month Extensions	\$1020.00 (1253)/\$510.00 (2253)
Four Month Extensions	\$1590.00 (1254)/\$795.00 (2254)
Five Month Extensions	\$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add	\$130.00 (1814)/ \$65.00 (2814) \$
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Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806) \$	0.00
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Assignment Recording Fee	\$40.00 (8021) \$	0.00
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Other:	\$	0.00
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<b>TOTAL FEE</b>	<b>\$</b>	<b>0.00</b>
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 **CREDIT CARD PAYMENT FORM ATTACHED.**

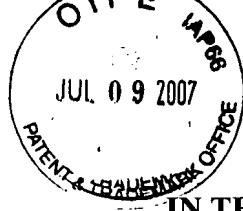
The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
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Facsimile: (703) 816-4100  
WGN:ap

NIXON &amp; VANDERHYE P.C.

By Atty: William G. Niessen, Reg. No. 29,683

Signature: 



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

SUZUKI, T. Atty. Ref.: 723-1448; Confirmation No. 8931

Appl. No. 10/697,939 TC/A.U. 3714

Filed: October 31, 2003 Examiner: A.P. Rada

For: GAME SYSTEM AND GAME PROGRAM

\* \* \* \* \*

July 9, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT/RESPONSE**

Responsive to the Official Action dated April 10, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 13.